121. MAIN TOPICS IN THE KORAN

These explain why many Muslims behave as they do.

- 1. TERROR commanded by the Koran (5 references).
- <u>3:151</u> Obey <u>Allah</u> and the <u>Apostle</u> that you may <u>find mercy</u>. We shall <u>put **terror**</u> in the hearts of the <u>unbelievers</u>, because they <u>ascribe unto Allah partners</u>...their habitation is the Fire.

Note: i) This permits Muslims to commit acts of terror.

- ii) The Koran refers to Christians as hellbound because we believe that Jesus is the <u>Son of</u> God.
- <u>8:12</u> Allah revealed his will to the angels saying: "I shall <u>cast terror</u> into the hearts of the <u>infidels</u>, <u>strike off their heads</u>, <u>strike off the very tips of their fingers</u>...that was because they defied Allah and his apostle."
- 8:59 Let not the <u>unbelievers</u> think that they will ever get away...Muster against them all the men and cavalry at your command, so that <u>you</u> may <u>strike **terror**</u> into the enemy of Allah, and your enemy and <u>others</u> beside them who are unknown to you but known to Allah.
- **34:51** If you could only see the unbelievers when they are seized with **terror**.
- 59:2 Allah's scourge fell on them (Jews)when they did not expect it, casting such terror into their hearts that their dwellings were destroyed by their own hands and by the faithful. In the world to come, the fire shall be their scourge because they have set themselves against Allah and his apostle.
- 2. FIGHTING commanded in the Koran. (61 references).
- 2:216 Fighting is obligatory for you, much as you dislike it.

But you may hate a thing although it is good for you. Allah knows.

- **2:218** Those that have embraced the faith and those that have fled their land and **fought** for the cause of Allah, may hope for Allah's mercy.
- 2:244 Fight for the cause of Allah.
- **2:246** The Israelites demanded of one of their prophets: "Raise up for us a king and we will **fight** for the <u>cause of Allah</u>. He replied: "What if you refuse to fight when ordered to do so?" They said: "Why should we refuse to <u>fight</u> for the <u>cause of Allah?</u>" But when at last they were ordered to fight, they all refused except a few of them. Allah knows the evil-doers."
- Note: i) This comes from 1 Samuel 8:1-22 which says: "Make us king to judge us like all the nations" (v.5)... "that our king may judge us, and go out before us, fight our battles." (v.20).

The people gave no promise here to fight for the cause of Allah, nor did the Koran's alleged conversation take place.

- ii) This passage in the Koran portrays <u>Allah declaring as evil-doers</u> those who <u>refused to fight</u>.
- This motivates Muslims to fight if they wish to please Allah.
- <u>2:273</u> As for those needy men who, being <u>wholly pre-occupied with **fighting**</u> for the <u>cause of Allah</u>, cannot travel the land in quest of trading ventures... whatever alms you give are known to Allah.

Note: Here the Koran teaches that it is right to sponsor terrorism by paying those who fight for Allah.

- <u>3:125</u> If you have patience and guard yourselves against evil, Allah will <u>send to your aid</u> <u>5000 angels</u>, if they suddenly attack you.
- Note: This angelic assistance promised to Muslims gives them confidence to provoke war.
- <u>3:157,158</u> If you should die or be <u>slain</u> in the <u>cause of Allah</u>, His forgiveness & mercy would be better than all the riches they amass. (If you should <u>die</u> or be <u>slain</u>) before Allah you shall all be gathered.

Note: This promises heaven to all Muslims who die fighting for the cause of Allah.

- <u>3:169</u> Never think that those who were <u>slain</u> in the <u>cause of Allah</u> are dead. No, they are alive, and <u>well provided for by their Lord</u>. Allah will not deny the faithful their <u>reward</u>.
- 3:195 Those who fought and were slain (for my cause): I shall forgive their sins and admit them to gardens watered by running streams, as a reward from Allah.
- <u>4:66</u> Had we commanded them saying: "<u>Lay down your lives</u>"...only a few would have complied. Yet had they done what they were admonished to do, it would have been <u>better</u> for them...We would have bestowed on them from ourself a **rich reward**.
- <u>4:74</u> Let those who would exchange the life of this world for the hereafter, <u>fight for the cause of Allah</u>; whoever <u>fights for the cause of Allah</u>, whether he dies or triumphs, <u>we shall richly reward him</u>.
- **4:76** True believers **fight** for the cause of Allah.
- 4:77 When they were ordered to fight, some of them feared man as much as they feared Allah. They said: "Lord, why do you bid us fight? Could you not give us a brief respite?
- $\underline{\textbf{4:84}}$ Therefore $\underline{\textbf{fight}}$ for the $\underline{\textbf{cause of Allah}}$. Rouse the faithful: perchance Allah will overthrow the might of the unbelievers.
- $\underline{\textbf{4:91}}$ If these do not keep their distance from you, nor offer you peace, nor cease their hostilities against you, <u>lay hold of them</u>, and <u>kill them</u> wherever you find them.
- $\underline{\textbf{4:94}}$ Believers, show discernment when you $\underline{\textbf{go to fight}}$ for the $\underline{\textbf{cause of Allah}}$.
- **4:95** i) The believers who stay at home are not the equals of those who **fight** for the **cause of Allah**, with their goods and persons.
- ii) <u>Allah has given</u> those that <u>fight</u> with their good&persons a <u>higher rank</u> than those that stay at home.
- iii) Far richer is the **reward** of those who **fight** for Allah.

Note: Jesus said: "all they that take the sword shall perish with the sword." Matthew 26:52. "if my kingdom were of this world, then would my servants fight." John 19:36.

4:100 He that leaves his dwelling to <u>fight for Allah</u> and his <u>apostle</u>, and is then overtaken by <u>death</u>, shall be <u>rewarded</u> by <u>Allah</u>.

Note: This reminds us of terrorists who go overseas to fight for Allah and who die as a result.

4:104 Seek out your <u>enemies relentlessly</u>.

Note: Jesus said: "Love your enemies." Matthew 5:44.

4:141 Allah will not let the unbelievers triumph over the faithful.

Note: This is false as seen by Charles Martel of Europe who defeated the Muslim invaders at the Battle of Tours in 732 AD. This promise makes Muslims feel invincible in warfare.

<u>5:35</u> Fight valiantly for His cause, so that you may triumph.

- <u>7:167</u> He would raise against them (Jews) others who would <u>oppress them cruelly</u> till the <u>day of</u> Resurrection.
- 8:39 Make war on them until idolatry shall cease and Allah's religion shall reign supreme.
- **8:65** Prophet, <u>rouse the faithful to arms</u>. O Prophet, exhort the believer to <u>fight</u>. If there are <u>100 steadfast</u> among you, they shall <u>vanquish 200</u>; and if there are <u>100</u>, they shall <u>route</u> <u>1000 unbelievers</u>, for they are <u>devoid of understanding</u>."
- 8:67 A prophet may not take captives until he has **fought** and triumphed (<u>made slaughter</u>) in the land.
- 8:69 Enjoy the good and lawful things you have gained in war.
- 8:74 Those that have.. fought for the cause of Allah, sheltered &helped them, they are the true believers
- <u>9:5</u> When the sacred months are over, <u>slay the idolaters wherever you find them</u>. <u>Arrest them</u>, besiege them and lie in ambush everywhere for them.
- <u>9:12</u> If, after coming to terms with you, they break their oaths, and <u>revile your faith</u>, <u>make</u> war on the leaders of **unbelief**.
- <u>9:14</u> Make <u>war</u> on them: Allah will <u>chastise them</u> at your hands and <u>humble them.</u> He will grant you victory over them.
- <u>9:19</u> Worthy is the man that believes in Allah and the last day and <u>fights for Allah's</u> cause.
- <u>9:20</u> Those that have embraced the faith and left their homes and <u>fought for Allah's cause</u> with their wealth and persons are held in <u>higher regard by Allah</u>. It is they who shall triumph. Their Lord has promised them joy and mercy, and <u>gardens of eternal bliss</u> where they shall dwell forever. Allah's reward is great indeed.
- 9:25 Allah has given you victory on many battlefields.
- <u>9:29</u> <u>Fight</u> against such of those to whom the <u>Scriptures were given</u> as <u>believe neither in Allah</u> nor the last Day, who do not forbid what Allah and his apostle have forbidden, and <u>do not embrace the true faith</u>, until they pay tribute out of hand and are utterly subdued.
- <u>9:30</u> The <u>Jews</u> say Ezra is the Son of God, while <u>Christians</u> say the Messiah is the Son of God. Such are their assertions, by which they imitate the infidels of old. Allah (Himself) <u>fights</u> against them. How <u>perverse</u> are they.
- Note: Jesus warned about groups like Islam who think that God wants them to kill Christians:
- "..the time cometh, that whosoever killeth you will think that he doeth God service." John 16:2
- 9:33 It is he who has sent forth his apostle with guidance and true faith to make it triumphant over all religions.
- 9:36 You may fight against idolaters in all those months since they fight against you in all of them.
- 9:39 If you do not go to war, He will punish you severely, and replace you by other men.
- <u>9:41</u> Whether <u>unarmed</u> or <u>well-equipped</u>, march on and <u>fight</u> for the <u>cause of Allah</u>, with your <u>wealth</u> and with your <u>persons</u>.
- <u>9:49</u> Some say "Give us leave to <u>stay behind</u>..." <u>Hell</u> shall engulf the unbelievers.
- <u>9:73</u> Prophet, <u>make war on the unbelievers</u> and the <u>hypocrites</u> and <u>deal harshly</u> with them. Hell shall be their home: an evil fate.

- <u>9:81</u> They said to each other: "<u>Do not go to war</u>, the heat is fierce." Say unto them, "More fierce is the <u>heat of Hell-fire.</u>"...thus shall they be rewarded for their misdeeds.
- **9:93** The offenders are those that **seek exemption** although they are men of wealth...
- <u>9:95</u> Hell shall be their <u>home</u>, the <u>punishment for their misdeeds</u>.
- **9:111** Allah has <u>purchased</u> from the <u>faithful their lives</u> and worldly goods and <u>in return</u> has promised them the Garden. They will <u>fight</u> for the cause of Allah, <u>slay</u>, and <u>be slain</u>. <u>Such</u> is the true promise which he has made them in the <u>Torah</u>, the <u>Gospel</u>, and the <u>Koran</u>. And who is more true to His people than Allah? <u>Rejoice</u> then in the <u>bargain</u> you have made. That is the supreme triumph.
- 9:122 It is not right that all the faithful should go to war at once.
- **9:123** Believers, <u>make war</u> on the infidels who dwell around you. Deal harshly with them. Know that Allah is with the righteous.
- **<u>22:78</u>** Fight for the <u>cause of Allah</u> with the devotion due to him. He hath named you 'Muslims' (those who have surrendered).
- **29:69** Those that **fight** for <u>our cause</u> we will surely guide to our own paths.
- **47:4-6** When you meet the unbelievers in the battlefield strike off their heads, and when you have laid them low, bind your captives firmly . . . thus shall you do. Had Allah willed, He could Himself have punished them; but He has ordained it thus that He might test you. As for those who are slain in the cause of Allah . . . He will admit them to the Paradise.
- 47:20 When <u>war</u> is mentioned . . . they faint away for fear of death. Should <u>war</u> be decided upon, it would be better for them to be **true to Allah**.
- **47:35 Do not falter or** sue for peace when you have gained the upper hand. Allah is on your side, and will not grudge you the reward of your labours.
- 48:16 Say to the desert Arabs who stayed behind: 'You shall be called upon to fight a mighty nation, unless they embrace Islam.'
- Note: Here Muslims are told to fight to convert non Muslims.
- **48:29** Mohammed is Allah's apostle. Those who follow him are **<u>ruthless</u>** (hard) against the unbelievers, but merciful to one another.
- 49:15 The true believers are those that have faith in Allah and never doubt; and who fight with their wealth and their persons for the cause of Allah.
- <u>57:10</u> Those of you that gave of their wealth before the victory, and took part in the <u>fighting</u>, shall receive <u>greater honour</u> than others who <u>gave</u> and <u>fought</u> thereafter. <u>Note</u>: This motivates Muslims to start wars and conflicts, so as to get greater rewards from Allah.
- <u>60:1</u> If you came to <u>fight</u> for my <u>cause</u>, and out of a desire <u>to please me</u>, you left your city, how can you be friendly to them in secret?
- Note: This says that Muslims please Allah by fighting.
- 61:4 Allah <u>loves those who fight for his cause</u> in ranks as firm as a solid structure.
 61:10,11 Believers, shall I point out to you a <u>profitable course</u> that will save you from a <u>woeful scourge</u>? Have faith in Allah and his apostle, and <u>fight for Allah's cause</u> with your <u>wealth and persons</u>. That would be <u>best for you</u>, if you but knew it. He will <u>forgive your</u> sins and admit you to Gardens....
- $\underline{\mathbf{66:9}}$ Prophet, make $\underline{\mathbf{war}}$ on the $\underline{\mathbf{unbelievers}}$ and the hypocrites, and $\underline{\mathbf{deal\ sternly}}$ with them. Hell shall be their home.
- 73:20 Your Lord knows that you (Mohammed) sometimes keep vigil nearly two thirds of the night.... Recite from the Koran as many verses as you are able. He knows that others are fighting for the cause of Allah. What ever good you do you shall be....richly rewarded by him.

- 3. WOMEN mistreated in the Koran. (20 References) 2:228 Men have a status above women.
- 2:221 You shall not wed pagan women, unless they embrace the faith.
- 2:223 Women are your fields: go, then, into your fields whence you please,

Note: Women are here compared to an impersonal field of dirt to be used for a man's own benefit. The Bible gives much greater honour to wives in 1 Peter 3:7: "Husbands, dwell with them according to knowledge, giving honour unto the wife,.... as being heirs together of the grace of life:"

4:3 If you fear that you cannot treat orphan girls with fairness, then you may marry other women who seem good to you. <u>2</u>, <u>3</u>, or <u>4</u> of them. But if you fear that you cannot maintain equality among them, marry one only or <u>any slave girls</u> you may <u>own</u>.

Note: This endorsement of the Koran that a man is allowed to marry <u>as many slave girls</u> as he wishes, inevitably leads to them being treated as second class citizens, and denies them the chance of having an husband who is exclusively their own. It denies many men the chance of ever getting married.

- 4:11 A male shall inherit twice as much as a female.
- <u>4:15</u> If <u>any</u> of <u>your women commit fornication</u>, call in 4 witnesses from among yourselves against them; if they testify to their guilt <u>confine them to their houses</u> till <u>death</u> overtakes them, or till Allah finds another way for them.

<u>Question:</u> What penalty exists for men committing fornication? None. He can fornicate by having a "temporary marriage" called Mutah, or a one-night stand.

- $\underline{\textbf{4:20}}$ If <u>you wish</u> to <u>replace a wife</u> with <u>another</u>, do not take from her the dowry you have given her...
- **4:34** Men have authority over women because <u>God has made the one **superior** to the other</u>, and because they spend their <u>wealth</u> to maintain them.
- <u>4:34</u> As for those from whom you <u>fear disobedience</u>, <u>admonish them</u>, and <u>send them to</u> <u>their beds apart</u>, and <u>beat (scourge)</u> <u>them</u>. Note: The Arabic word "beat" is 'edribu-hunna' means small or severe.

<u>Note:</u> Here the Koran encourages men to scourge (beat severely) their wives even on the suspicion of disobedience. (**No limit on the beating's severity**). The Bible never permits domestic violence, but commands "husbands love your wives as Christ loved the church and gave himself for it." (Eph. 5:25).

23:1-6 Blessed are the believers . . . who restrain their carnal desires (except with their wives and slave girls, for these are lawful to them). Note: The Koran here legitimises slavery of females.

- 33. THE CONFEDERATE TRIBES/THE CLANS
- i) This Surah contains the seige of Mohammed's city Yathrib by the Qureysh and Ghatafan clans (Ibn Khaldun narrative). V 26,27 refer to Mohammed's punishment of the <u>Jewish</u> <u>tribe</u> Bani Qureyzah who had broken their alliance with the Muslims & made common cause with the Qureysh. All their men were put to death, their women and children taken captive and their property divided among the Muslims.
- ii) 37- Mohammed ordered the divorce of his adopted son Zeyd from his wife Zeynab because Mohammed wanted to marry Zeynab. When people protested this, Mohammed claimed to have a command from Allah for Zeyd to divorce Zeynab and for Mohammed to marry Zeynab.

- iii) Pickthall says, 'With the exception of <u>Ayeshah</u>, the daughter of his closest friend, Abu Baker, whom <u>he married</u> at her father's request <u>when she was still a child</u>, all his later marriages were with widows whose state was pitiable. . .' *Koran* (Pickthall) p.428. In the West, this is Paedophilia.
- <u>33:30 Wives</u> of the Prophet!Those of you who commit a proven sin/lewdness shall be <u>doubly punished</u>
- 33:37 You (Mohammed) said to the man (Zayd, Mohammed's adopted son) whom God and yourself have favoured: 'Keep your wife and have fear of God'. You sought to hide in your heart what Allah was to reveal (your intention to marry Zayd's wife). You were afraid of man . . . When Zayd divorced his wife, we gave her to you in marriage.
- 33:38 No blame shall be attached to the prophet for doing what is sanctioned for him by Allah.

Note: When David took another man's wife, God judged him.

<u>38:25,26</u> David <u>sought forgiveness</u> of his Lord and fell down penitently on his knees. We forgave him his sin.

Question: How is it a <u>sin</u> for <u>David</u> to murder and <u>take another man's wife (Bathsheba)</u>, and <u>not a sin</u> for <u>Mohammed</u> to murder and take <u>another man's wife (Zeynab)</u>? Allah has double standards between Mohammed and David. It appears that Mohammed is using Allah as a rubber stamp to endorse whatever he wants to do.

- <u>33:50</u> Prophet, we have made lawful to you . . . the <u>slave girls</u> whom Allah has given you as booty; and any believing woman who gives herself to the Prophet and <u>whom</u> the Prophet <u>wishes to take in marriage</u>. This privilege is yours alone.
- 33:51 You may put off any of your wives you please, and take to your bed any of them you please.
- <u>33:52</u> It is unlawful for believers to take more wives...except where <u>slave girls</u> are concerned.
- <u>33:59</u> Prophet, enjoin your wives, your daughters, and the wives of true believers to <u>draw</u> their **veils** close round them . . . so that they may be recognized and not molested.
- **<u>58:2</u>** Those of you who divorce their wives by declaring them to be their mothers should know that they are not their mothers.
- <u>64:14</u> Believers you have an <u>enemy</u> in your <u>wives</u> and in <u>your children</u>: beware of them. <u>Note</u>: What rubbish! The Bible says 'Husbands love your wives as Christ loved the church.' <u>Eph.</u> 5:25.
- <u>70:22</u> Not so the worshippers, who.... <u>Dread the punishment of the Lord</u> (for none is secure from the punishment of their Lord), who restrain their carnal desire (except with their wives and <u>slave girls</u>, for these are lawful to them.). <u>Note</u>: All Muslims must live in <u>fear of Allah's punishment</u>. 'None are secure from Allah's punishment'. The Koran allows taking girls into sexual slavery but the God of the Bible is against slavery and wills that the younger women marry one man only (I Cor. 7:2-5; I Tim. 1:10; 5:14).

4. <u>DEATH to those leaving Islam</u> (5 References)

<u>2:217</u> Whoever of you <u>recants</u> and dies an unbeliever,... shall be the tenants of the Fire, wherein they shall abide forever.

Note: This verse keeps Muslims trapped in Islam for fear of hell.

<u>4:89</u> If they <u>desert</u> you, <u>seize them</u> and <u>put them to death wherever</u> you <u>find</u> them.

Note: Fear of death is why so few people leave Islam.

<u>16:106</u> Those who <u>deny Allah</u> after <u>professing Islam</u> and open their bosoms to <u>unbelief</u> shall <u>incur the wrath of Allah</u>, <u>grievous punishment</u> awaits them.

Note: This means death to those who leave Islam.

- 47:25,27 Those who turn back (from Islam) angels shall gather them, smiting their faces & their backs
- <u>63:3,4</u> They believed and then <u>renounced their faith</u>....they are the <u>enemy</u>. Guard yourself against them. Allah confound them!

5. ONLY true faith is Islam (7 References)

- 3:19 The only true faith in Allah's sight is Islam.
- 3:62 This is the whole truth: "There is no god but Allah."
- <u>3:85</u> He that <u>chooses a religion other than Islam</u> (surrender to Allah), it will <u>not be accepted of him</u>, and he will be a <u>loser</u> in the hereafter.
- <u>9:33</u> It is he who has sent forth his apostle with guidance and <u>true faith</u> to make it <u>triumph</u> <u>over all religions.</u>
- **48:28** It is He that has sent forth his apostle . . . so that He may exalt it above all religions.
- 61:9 He sent his Apostle,.. so that he may exalt it above all other religions.
- 43:30 Now the truth has come to them, they say: 'This is sorcery. We utterly reject it'.

6. PUBLIC OPINION about Mohammed, Allah and the Koran (16 References)

- 10:3 Unbelievers say: "This man is a skilled enchanter."
- 13:7,27 The unbelievers ask: "Why has no sign been given him by his Lord?"

Note: The Biblical apostles were given signs: "Confirming the word with signs following." Mark 16:20

- <u>16:101</u> When we <u>change one verse for another</u> (Allah knows best what he reveals), they say, "You (Mohammed) <u>are an imposter</u>."
- 17:47 The wrong-doers declare: "The man (Mohammed) you follow is surely bewitched."
- 25:5 And they say: "Fables of the ancients he has written."
- <u>34:43</u> Others say: "This (Koran) is nothing but an <u>invented falsehood</u>." Others declare: "This (Koran) is but <u>plain sorcery</u>".
- 37:36 Are we to renounce our gods for the sake of a mad poet?
- **41:26** Unbelievers say: "Give no heed to this Koran. Cut short its recital with booing and laughter..." We will sternly punish the unbelievers . . . The Fire shall for ever be their home.
- 44:14-16 They denied him (Mohammed) saying: 'A <u>madman</u> taught by <u>others</u>'. On that day we will <u>inflict on them</u> the <u>supreme punishment</u> and <u>avenge ourself.</u>
- 46:11 Unbelievers say: 'This is an ancient lie.'
- 53:1,2,3 By the declining star, your compatriot (Mohammed) is not in <u>error</u>, nor is he deceived. He does not speak out of his own fancy.
- 53:19 Have you thought on AL-LAT and AL-UZZA, and on MANAT, the third other.
- Note: These are names that early Meccans gave to Allah's daughters.
- <u>68:15</u> When our revelations are recited to him he says: "They are but <u>fables of the ancients</u>." We shall brand him on the nose. <u>Note</u>: Unbelievers rightly said this because much in the Koran was copied from earlier writings such as 26 Arabian, Jewish and Christian sources.
- <u>68:51</u> When they hear our revelations, unbelievers say "<u>Surely he is possessed</u>". <u>Note</u>: When Mohammed gave a revelation, he would fall onto the ground in a trancelike fit. Witnesses thought him to be possessed. No Bible prophet did this. This is a sign of demon possession (Mark 9:20).
- <u>81:22</u> No, your compatriot (Mohammed) is <u>not mad</u>, He saw him (Gabriel) on the clear horizon.. nor is this the utterance of an **accursed devil**.

7. <u>HELL'S TORMENTS in the Koran to motivate Muslims to obey Mohammed</u> (70 References)

<u>2:217</u> Whoever of you <u>recants</u> and dies an unbeliever,... shall be the <u>tenants of the Fire</u>, wherein they shall abide forever.

Note: This verse keeps Muslims trapped in Islam for fear of hell.

- **3:4** Those who disbelieve Allah's revelations shall be **sternly punished**.
- 3:11 Allah is severe in punishment.
- 3:12 Say to the unbelievers: "You shall be overthrown and driven into hell."
- <u>4:56</u> Those that <u>deny our revelations</u> we will <u>burn in the Fire</u>. No sooner will their <u>skins be consumed</u> than we <u>shall give them other skins</u>, so that they may truly taste the <u>scourge</u>.

Note: What terror inducing rubbish! Thankfully the love and permanent salvation of Jesus Christ delivers us from such fear. (John 10:28). Jesus, "I give unto them eternal life, &they shall never perish."

- 11:119 The word of your Lord shall be fulfilled: "I will fill Hell with jinn and mankind together."
- **14:16** Hell is before him, and he is made to drink a festering water (liquid pus), which he will sip, but can hardly swallow.
- **19:71** There is <u>not one</u> among you <u>who shall not pass through it</u> (the fire of hell v.68): such is the <u>absolute decree of your Lord</u>. We will deliver those who fear us, and leave the wrongdoers there.

Note: This states that every Muslim will spend time in hell. What a shocking prospect to face. Islam thus offers nothing to solve man's fear of death. The Bible says, 'He that has the Son has life'. This means that even Mohammed went to hell. Whoever wrote the Koran wants people to go to hell.

- **20:113** Thus we have revealed it as a <u>lecture</u> (Quran) in <u>Arabic</u>, and have displayed therein certain <u>threats</u>, that they may keep them from evil, or that it may cause them to take heed. <u>Note</u>: Many of the verses in the Koran are <u>threats of punishment</u>, <u>torture</u> or <u>hell fire</u> for those who don't do what the Koran says. Fear is a major motive for Muslims in the Koran. In Hebrews 2:15, Christ's salvation, "delivers them who through <u>fear of death</u> were all their lifetime subject to bondage."
- **22:19** Garments of fire have been prepared for the unbelievers. Scalding water shall be poured upon their heads, melting their skins and that which is in their bellies.
- 22:21 They shall be <u>lashed</u> with <u>hooked rods of iron</u>.
- **22:22** Whenever, in their anguish, they try to escape from hell, back they shall be dragged.
- 32:13 'I will surely fill Hell with jinn and humans all.'
- 33:8 For the unbelievers He (Allah) has prepared a woeful punishment.
- 33:17 Say, 'Who can protect you from Allah if it is His will to scourge you?'
- <u>33:64</u> Allah has cursed the unbelievers & prepared for them a <u>blazing fire</u>..on the day when their faces (<u>heads</u>) will roll about in the fire..Lord, mete out to them a <u>double scourge</u>, lay on them a <u>mighty curse</u>.
- <u>34:5</u> Those who strive to <u>refute our revelations</u> shall suffer the torment of a harrowing scourge. <u>Note</u>: Nobody is allowed to question the Koran.
- 37:62-68 We have made this (Zaqqum) tree a scourge for the unjust. It grows in the nethermost part of Hell, bearing fruit like <u>devils heads</u>: on it they <u>shall feed</u>, and with it they shall <u>cram their bellies</u>, together with draughts of <u>scalding water</u>. Then to hell they shall return.
- <u>38:56-58</u> The transgressors shall <u>burn in hell</u>, a dismal resting place. There let them taste their <u>drink</u>, <u>scalding water</u>, <u>festering blood</u> and other <u>putrid things</u>.

- <u>39:16</u> Above them shall be <u>sheets of fire</u> and <u>sheets of fire</u> shall be beneath them. By this, Allah puts fear into his servants' hearts. Note: Islam appears as a religion of fear and terror.
- <u>39:31</u> In throngs the unbelievers shall be led to hell. They will be told to enter the gates of hell and stay there **forever**.
- **40:18** Warn them of the approaching day, when men's <u>hearts</u> will leap up to their <u>throats</u> & <u>choke them</u>
- 40:21 Allah scourged them for their sins . . . they had none to protect them.
- **40:71** When with <u>chains</u> and <u>shackles</u> round their <u>necks</u>, they shall be <u>dragged</u> through scalding water and burnt in the fire of Hell.
- 41:16 . . . more shameful still will be the scourge of the life to come.
- **41:17** The thunderbolt of a humiliating scourge struck them for their misdeeds.
- 41:19 Forewarn them of the day when the enemies of Allah will be brought together & <u>led</u> into the Fire.
- 42:26 Grievous punishment awaits the unbelievers.
- **42:45** Wrongdoers shall surely suffer everlasting torment.
- <u>43:74</u> Evildoers shall endure forever the torment of Hell. Their punishment will never be lightened, and they shall be speechless with despair.
- <u>44:43-48</u> The fruit of the Zaqqum tree shall be the sinners food. Like <u>molten brass</u>, like <u>scalding water</u>, it shall simmer in his belly. A voice will cry, "Seize him and drag him into the depths of hell. Then pour scalding water over his head."
- <u>44:14-16</u> They denied him (Mohammed) saying: 'A <u>madman</u> taught by <u>others</u>'. On that day we will <u>inflict on them</u> the <u>supreme punishment</u> and <u>avenge ourself.</u>
- **45:9** Those that deride our revelations when they know but little of them shall <u>suffer</u> degrading torment
- 45:10 Hell is behind them.
- **45:11** Those that deny their Lord's revelations shall suffer the anguish of a woeful scourge.
- 45:33 The scourge at which they scoffed will encompass them.
- 45:34 The Fire shall be your home and none will help you.
- 46:20,34 We shall say to unbelievers: 'Your reward will be degrading torment'.
- $\underline{\textbf{48:6}}$ Allah is $\underline{\textbf{angry}}$ with them (hypocrites, idolaters). He has laid on them his $\underline{\textbf{curse}}$ and prepared for them the $\underline{\textbf{fire of Hell.}}$
- 48:13 Those that disbelieve in Allah & His apostle, we have prepared a blazing fire for the unbelievers.
- 50:24 A voice will cry: 'Cast into Hell every hardened unbeliever'.
- 51:12,13 On the Day of Judgment they shall be scorched in the Fire.
- **52:13** On that day they (unbelievers) shall be sternly thrown into the <u>fire of hell</u> . . . burn in its flames.
- **54:48** On the day when wrongdoers are <u>dragged into the Fire upon their faces</u>, we shall say to them: 'Feel the touch of Hell'.
- THE MERCIFUL(???)
- <u>55:35</u> <u>Flames of fire</u> shall be lashed at you, and <u>molten brass.</u>
- **55:41** The wrongdoers . . . shall be seized by their <u>forelocks</u> and their <u>feet.</u>
- **<u>55:44</u>** They shall wander between <u>fire</u> and water <u>fiercely seething</u>.
- <u>56:52-54</u> As for you sinners who deny the truth, you shall eat the fruit of the <u>Zaqqum tree</u> and fill your bellies with it. You shall drink <u>scalding water.</u>
- <u>56:92-95</u> If he is an erring disbeliever, his welcome will be <u>scalding water</u>, and he will <u>burn</u> in hell. This is surely the indubitable truth.
- <u>57:15</u> The <u>fire</u> shall be your <u>home</u> (unbelievers and hypocrites): you have justly earned it, a dismal end.
- **57:19** Those that <u>disbelieve</u> our <u>revelations</u> and deny them are the heirs of Hell.

- 58:14 Do you not see those that have <u>befriended a people with whom Allah is</u> angry?(98:6) Allah has prepared for them a grievous scourge. They are the inmates of the
- fire, and there shall they abide forever
- <u>61:10,11</u> Believers, shall I point out to you a <u>profitable course</u> that will save you from a <u>woeful scourge</u>? Have faith in Allah and his apostle, and <u>fight for Allah's cause</u> with your <u>wealth and persons</u>. That would be <u>best for you</u>, if you but knew it. He will <u>forgive your</u> sins and admit you to Gardens....
- <u>64:10</u> Those that <u>disbelieve</u> and deny our revelation shall be made the <u>inmates of the Fire</u>, and shall abide therein forever.
- **<u>68:33</u>** The punishment of the life to come is <u>more terrible</u> if they but knew it.
- <u>69:30-36</u> We shall say "Bind him. Burn him in the fire of Hell, then fasten him with a <u>chain 70 cubits long</u>. For he did not believe in Allah..<u>filth shall be his food</u>...this is the utterence of a noble messenger."
- **70:15** The fire of Hell shall <u>drag him down by the scalp</u>.
- <u>72:23</u> Those that <u>disobey Allah</u> and <u>His Apostle</u> shall abide forever in the <u>Fire of Hell</u>.

 <u>Note</u>: Mohammed, in order to terrify people into submission to his will, equated his will with Allah's will, threatening them with going to hell fire if they disobeyed his/Allah's will.
- <u>73:12</u> We have in store for them (unbelievers) heavy <u>fetters</u> and a <u>blazing fire</u>, <u>choking</u> food and harrowing torments.... mountains shall crumble into heaps of shifting sand.
- 74:24 Unbelievers said: "This is but sorcery counterfeited, the speech of a mere mortal man". I will surely cast him into the fire. It burns the skins of men.
- 76:4 For the unbelievers we have prepared chains and fetters and a blazing fire.
- Note: The God of the Bible loves sinners, died for them, wants them to go to heaven, and is not willing that any should perish. He prepared everlasting fire for the Devil and his angels, not for man (Matthew 25:44). Allah of the Koran delights in sending people to hell. He is very different to the God of the Bible
- **77:29** Woe on the day to the unbelievers! Begone to that **hell** which you deny.
- **78:21** <u>Hell</u> will lie in ambush, a home for the transgressors. There they shall abide long ages; there they shall taste neither refreshment or drink, save <u>scalding water</u> and <u>decaying filth</u>: a fitting recompense.
- **82:14** The wicked shall **burn in hell** upon the Judgment Day nor shall they escape from it.
- 83:16 They shall burn in Hell.
- 84:14 He shall call down destruction on himself and burn in the fire of hell.
- 87:12 He shall burn in the gigantic fire, where he shall neither die nor live.
- **88:1-7** On that day there shall be downcast faces, of men broken and worn out burnt by a **scorching fire**, **drinking from a scalding fountain**. Their only food shall be **bitter thorns**.
- 98:4-6 The unbelievers among the <u>People of the Book</u> and all the pagans shall <u>burn</u> <u>forever in</u> the <u>fire of hell</u>. They are the <u>vilest of all creatures</u> (worst created beings).
 - e: i) The Koran tells Muslims that <u>Jews and Christians</u> are the <u>vilest</u> and <u>worst</u> of all creatures. This partly explains why many Muslims hate Jews and Christians, particularly Israel and America.
- ii) The Koran tell Muslims that <u>Jews and Christians</u> <u>will burn forever in the fire</u> of <u>Hell</u>. The Bible says that God loves Israel (Jeremiah 31:3; Isaiah 43:4), Christians (John 13:34,35) and all the World (John 3:16). "He that has the Son has life." I John 5:13.
- **104:4** He shall be flung into the **destroying flame**.
- 111:1-5 May the hands of Abu-lahab perish. May he himself perish. He shall be <u>burned in a flaming fire</u>, and his wife laden with firewood, shall have a <u>rope of fibre round her neck</u>.

8. CHRIST greater than MOHAMMED in the Koran (9 References)

- 19:29 Christ raised to life.
- 19:29 Christ sinless.
- 2:253 Christ did miracles, Moh didn't. We gave Jesus clear signs. 2:118 Allah does not give us a sign.
- **3:49** Jesus **healed** the blind, leper, and the dead. Jesus said:

"By Allah's leave I shall heal the blind man, and the leper, and raise the dead to life."

Christ's miracles prove that He is much greater than Mohammed who never did miracles.

<u>5:46,47</u> Jesus...We gave him the <u>gospel</u>. <u>Note</u>: The Koran never defines the gospel of Christ but the Bible does. (I Corinthians 15:1-4). Mohammed never preached the New Testament gospel.

43:63 When <u>Jesus</u> came with <u>evident signs</u>, he said: 'I have come to give you wisdom . . Fear God and <u>FOLLOW me</u>.'

<u>Note:</u> Jesus gave evident signs/miracles, but Mohammed could not. Hence Jesus is greater than Mohammed. Jesus commands Muslims to '**Follow me**'. Do Muslims obey this?

<u>57:25</u> We have sent our <u>apostles</u> with veritable <u>signs</u>, and through them have brought down <u>scriptures</u> and the scales of justice, so men might conduct themselves with <u>fairness</u>. Note: This fairness and justice are found in the Bible, not in the Koran.

<u>57:27</u> Jesus, the son of Mary. We gave him the <u>Gospel</u> and put compassion and mercy in the hearts of his followers.

Question: Why couldn't Allah put compassion and mercy in the hearts of Muslims? (He is different).

<u>Question:</u> What is the Gospel that Jesus preached that can save sinners from sin and hell. <u>Answer:</u> That Christ died for our sins, was buried and rose again the third day? (1 Cor.15:1-4).

<u>70:22</u> Not so the worshipers, who.... <u>Dread the punishment of the Lord</u> (for none is secure from the punishment of their Lord), who restrain their carnal desire (except with their wives and <u>slave girls</u>, for these are lawful to them.)

Note: All Muslims live in <u>fear of Allah's punishment</u>, since none are secure from Allah's punishment.

9. <u>ANTI-CHRIST and ANTI-CHRISTIAN (People of the Book) quotes in the Koran</u> (29 Quotes)

- $\underline{\bf 3:69}$ Some of the $\underline{\bf People}$ of the $\underline{\bf Book}$ (Jews and Christians), wish to $\underline{\bf mislead\ you}$.
- <u>3:70</u> People of the Book! Why do you disbelieve in the revelations of Allah? See page 22 reasons.
- **4:157** They <u>did not kill him</u> (Jesus), nor did they <u>crucify him</u>, but they thought they did... They did not slay him for certain. Allah lifted him up to himself.

Note: This contradicts the prophets <u>David</u> (Psalm 22:16), <u>Isaiah</u> (53), <u>Daniel</u> (9:26), <u>NT prophets</u>, as well as <u>Quran 19:33</u>: "Blessed I shall be on the day of my <u>death</u>."

<u>4:171</u> People of the Book (Christians): Believe in Allah and his apostles and do not say "THREE". God is but one God. God forbid that He should have a son.

Note: Yes Christians believe that God is one God, but that He has 3 parts (Father, Son, Holy Spirit) each of which is fully God. Jesus is fully God and fully man. As humans have a body, soul, and spirit, so God is Father, Son and Holy Spirit, all fully and equally God. The OT and the NT teach this.

- **5:16** Unbelievers are those who declare: "God is the Messiah, the son of Mary." Say, "Who could prevent Allah, if he so willed, from **destroying the Messiah**, the son of Mary, his mother, and all the people of the earth?" Note: This is what Satan wants. ("devour the man child". Revelation 12:3-5).
- <u>5:51</u> Believers (Muslims), take neither the <u>Jews</u> nor the <u>Christians</u> for your friends ...wrongdoers.
- **5:56** Believers (Muslims), do <u>not seek friendship</u> of the infidels and <u>those who were given the Book</u> (Bible) <u>before you</u>, who have made your religion a jest.
- 5:72 Unbelievers are those that say; "God is the Messiah, the son of Mary."
- 5:73 Unbelievers are those that say: "God is one of three."
- <u>5:116</u> Allah will say: 'Jesus, son of Mary, did you ever say to mankind: "Worship me and my mother as gods beside God?"

Note: The Koran's error in thinking that the Trinity is God, Jesus and Mary.

- **<u>6:102</u>** How should he have a son when he had no consort?
- <u>9:29</u> <u>Fight</u> against such of those to whom the <u>Scriptures were given</u> as <u>believe neither in Allah</u> nor the last Day, who do not forbid what Allah and his apostle have forbidden, and <u>do not embrace the true faith</u>, until they pay tribute out of hand and are utterly subdued. <u>Note</u>: See John 16:2.
- <u>9:30</u> The <u>Jews</u> say Ezra is the Son of God, while <u>Christians</u> say the Messiah is the Son of God. Such are their assertions, by which they imitate the infidels of old. Allah (Himself) <u>fights</u> against them. How <u>perverse</u> are they.
- **10:38** This Koran...confirms what was revealed before it and fully explains the Scriptures. (False).
- **10:69** They say: "Allah has begotten a son." God forbid.
- **10:95** If you (Mohammed) <u>doubt</u> what we have revealed to you, then <u>ask those who read</u> <u>the scriptures</u> that were before you.
- 16:43 Ask the People of the Book, if ye know not.
- **17:111** Cry unto Allah and say: "Praise be to Allah <u>who has never begotten a son;</u> who has <u>no partner in His kingdom;</u> who needs none to defend Him from humiliation."

Note: This denies Jesus Christ being the Son of God and God the Son.

18:4,5 Admonish those who say that God has begotten a son.

A monstrous blasphemy is that which they utter. They preach nothing but falsehood.

19:88 Those who say: "The Lord of mercy <u>has begotten a son</u>" preach a monstrous falsehood, at which the heavens might crack, the earth break assunder, and the mountains crumble to dust.

Note: The hatred of the Koran to God having a Son is to be compared with Satan's hatred of Christ (Revelation 12:4).

- 23:91 Never has Allah begotten a son.
- **29:46 Be courteous** when you argue with the **People of the Book**, except with those among them who do evil. <u>Say</u>: 'We believe in that which is revealed to us, and which was revealed to you. **Our God** and **your God** is **one.** Note: This is absolutely false. Allah and the God of the Bible have very different natures and personalities. Allah is the moon god of 6th Century Arabia. In reality Muslims do not believe in the Bible. If they did, they would study it, obey it and worship Jesus Christ as Saviour and God.
- <u>34:5</u> Those who strive to <u>refute our revelations</u> shall suffer the torment of a harrowing scourge. Note: Nobody is allowed to question the Koran.

- <u>36:8</u> We have <u>bound their necks (unbelievers) with chains of iron reaching up to their chins, so that they cannot bow their heads.</u>
- **43:81** Say to **Christians**: 'If the Lord of Mercy had a **son**, I would be the <u>first to worship</u> him'.

Note: The prophets refute the Koran here by saying that God does have a Son: Solomon (Proverbs 30:4), Daniel (3:25), David (Psalm 2:7,12), even Gabriel (Luke 1:32,35).

72:1 Say (Mohammed): "It is revealed to me that a band of jinn listened to Allah's revelations and said: We have heard a wonderous Koran giving guidance to the right path. We believed in it and shall henceforth serve none besides Allah. He has taken no consort, nor has he begotten any children. The Blaspheming One among us has uttered a wanton falsehood against Allah. Some men have sought the help of the jinn, but they misled them into further error. We made our way to high heaven, and found it filled with mighty wardens and fiery comets. We sat eavesdropping, but eavesdroppers find flaming darts in wait for them. Some of us are Muslims and some are wrongdoers. Note:

- i) If <u>demons endorse the Koran</u> (by saying that the Koran guides in the right path), then demons whose nature is evil and deception, tell us that the Koran is the wrong path for man.
- ii) Evil demons **serving Allah** show that Allah is not the God of the Bible.
- iii) These demons <u>deny that Jesus is God the Son</u>. "Every Spirit that confesseth not that Jesus Christ is come in the flesh is <u>not of God</u>, this is the spirit of the antichrist." I John 4:3. iv) Muslims <u>hatred of Christianity</u> is because they think we are preaching blasphemy by calling Jesus Christ the Son of God.
- v) This passage teaches that <u>demon Jinn lead men into error</u>. Jinn have led the entire Muslim world into error. Paul rejected the support of demons (Acts 16:16-18). So should we. vi) v.8,9 claim that Allah sends fiery comets to hit jinn when they listen to conversations in heaven.
- vii) Verse 14 says some jinn became Muslims by surrendering to Allah. If some demons are now Muslims and they help spread Islam, then Islam is a religion of demons. "Now the Spirit speaketh expressly,that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils, speaking lies in hypocrisy." I Timothy 4:1.2.
- **98:4.5** The **People of the Book** ...are <u>ordered to serve Allah</u>, to <u>worship none but him</u>, to attend to their prayers, and to render the alms levy.
- <u>98:6</u> The unbelievers among the <u>People of the Book</u> and all the pagans shall <u>burn</u> forever in the fire of hell. They are the vilest of all creatures (worst created beings).
- Note: i) The Koran tells Muslims that <u>Jews and Christians (who don't believe in Allah)</u> are the <u>vilest</u> and <u>worst</u> of all creatures. This partly explains why many Muslims hate Jews and Christians, particularly Israel and America.
 - ii) The Koran tells Muslims that <u>Jews and Christians</u> will burn forever in the fire of Hell.

The Bible says that God loves Israel (Jeremiah 31:3; Isaiah 43:4), Christians (John 13:34,35) and all the World (John 3:16). (Jesus claimed <u>equality with God</u> in John 5:18 "making himself equal with God." <u>112:1-4</u> Say Allah is One, the Eternal god. He begot none, nor was he begotten. <u>None is equal to him.</u>

10. <u>CONTRADICTIONS</u> between the Bible and the Koran (35 References) God never commanded Satan and the angels to bow down to Adam:

<u>2:34</u> When we said to the angels: "<u>Prostrate yourselves before Adam</u>", they all prostrated themselves except Satan who in his pride refused and became an unbeliever.

Note: This story is contrary to the Bible. It is recorded about 7 times in the Koran for no purpose but to lengthen the book. (2:34; 7:11; 15:30-33; 17:61,62; 18:50; 20:115; 38:75).

<u>15:28-38</u> Allah said to the angels: "...<u>fall down</u> and <u>prostrate yourselves</u> unto Adam." All the angels prostrated themselves, <u>except Satan</u>. Allah asked Satan why he <u>won't bow down to Adam.</u>

Satan said: "I will not bow to a mortal whom you created of dry clay..."

Allah says: "Be gone, my curse shall be on you till Judgment day." Satan asks Allah: "Reprieve me till the day of Resurrection." Allah agrees: "You are reprieved till the appointed day."

Satan says to Allah: "Since you have seduced me, I will <u>tempt mankind</u> on earth." Allah replies: "You shall have no power over my servants, only the sinners who follow you. They are <u>all destined for hell</u>." Notice 6 errors in this passage:

- 1) In the Bible, God never told angels to fall down to Adam.
- 2) By Satan refusing, Satan is shown to be doing right.
- 3) God's curse on Satan seems <u>unjust</u>, thus attacking God's justice. Satan wants God to seem unjust.
- 4) Satan is seen manipulating God out of being cursed.
- 5) Satan's excuse for tempting mankind, is because <u>God seduced him</u>. This legitimises seduction.
- 6) God only gives Satan power over those <u>destined for hell</u>. (God doesn't predestine anyone to hell.)

The Koran does not confirm the Bible, but contradicts it:

2:41 Have faith in my revelations which confirm your scriptures.

Note: The Koran does not confirm the Bible, but contradicts it on almost every page and on every doctrine, such as Salvation, God, and heaven. This lie is repeated in 2:89,91; 3:81;10:38; 12:111; 46:12. **5:48** The Koran confirms the Scriptures which came before it. **12:111** It is no invented story but a confirmation of the existing scriptures...

Gabriel and the Apostles refute the Koran:

2:97 Say: "Whoever is an enemy of <u>Gabriel</u> (who has by Allah's grace revealed to you the Koran... confirming previous scriptures)...an enemy of <u>Allah</u>, His <u>angels</u>, His <u>apostles</u>, of Gabriel, or Michael, will surely find that God is the enemy of the unbelievers."

<u>Note:</u> The Koran in order to build acceptance and credibility claims support from previous sources of the truth such as <u>Allah, angels, prophets, apostles, Gabriel</u> and <u>Michael</u>. Their words in the Bible are totally different from the Koran. How many Muslims have carefully studied & understood the Bible?

Note: i) Michael the archangel stands for Israel (Daniel 12:1), but the Koran opposes Israel (98:6).

ii) <u>Gabriel's</u> message is opposite to the Koran's about Christ, "in the sixth month the angel Gabriel was sent from God... to a virgin (v.26,27). The angel said unto her "Fear not, Mary, for thou hast found favour with God. And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name <u>JESUS</u>. (v.30,31) He shall be great, and shall be called the <u>Son of the Highest</u>... of his kingdom there shall be no end. (v.32,33) that holy thing which shall be born of thee shall be called the <u>Son of God</u>." (v.35). Luke 2:26-35.

The Koran denies that God has a Son, yet the <u>Bible</u>, the <u>apostles</u>, and <u>prophets Daniel</u> (3:25), <u>David</u> (Psalm 2), <u>Solomon</u> (Proverbs 30:4), and <u>Gabriel</u> all say that God has a Son. Who do you believe?

Bible prophets do not support the Koran, but refute it:

2:136 Say: "We believe in <u>Allah</u> and that which is <u>revealed to us</u> (Koran); in what was revealed to <u>Abraham</u>, <u>Ishmael</u>, <u>Isaac</u>, <u>Jacob</u> and the <u>tribes</u>; to <u>Moses</u>, <u>Jesus</u> and the other prophets by their Lord.

<u>Note:</u> Again the Koran appeals to these men to support the Muslim faith. If Muslims studied their writings they would see how opposite their teachings are to Mohammed and to the Koran.

Divorced persons who marry another, cannot remarry each other:

<u>2:230</u> If a <u>man divorces his wife</u> he cannot remarry her until she has wedded another man and <u>been divorced by him</u>; in which case it <u>shall be no offence for either of them</u> to <u>return to</u> the other.

<u>Note:</u> This clearly contradicts God's law given to Moses in Deuteronomy 24:1-4 "Her former husband which sent her away, may not take her again to be his wife,... for that is abomination before the Lord." **Israel demands a King, not a fight**:

2:246 The Israelites demanded of one of their prophets: "Raise up for us a king and **we** will **fight** for the <u>cause of Allah</u>. He replied: "What if you refuse to fight when ordered to do so?" They said: "Why should we refuse to <u>fight</u> for the <u>cause of Allah?</u>" But when at last they were <u>ordered to fight</u>, they all refused except a few of them. Allah knows the <u>evil-doers</u>."

Note: i) This is from 1 Samuel 8:1-22 which says: "Make us king to judge us like all the nations" (v.5) "that our king may judge us, and go out before us, fight our battles." (v.20).

The people gave no promise here to fight for the cause of Allah, nor did the Koran's alleged conversation take place.

ii) This passage in the Koran portrays <u>Allah declaring as evil-doers</u> those who <u>refused to fight.</u> This motivates Muslims to fight if they wish to please Allah. "Devil ..was a murderer." (John 8:44). I J 3:15.

Saul confused with Gideon:

- **2:249** When <u>Saul</u> marched out with his army, he said: "Allah will prove you at a certain river. He that <u>drinks from it</u> shall cease to be my soldier, but he that... contents himself with a <u>taste</u> of it in the <u>hollow of his hand</u>, shall <u>fight by my side</u>."
- **iii)** <u>Error</u> in the Koran: The writer of the Koran here confused <u>Saul</u> (1100 BC) with <u>Gideon</u> (1250 BC). It was Gideon who God told to take his troops to a river to reduce their numbers from 10,000 to 300 by this same drinking test. (Judges 7:1-7).

Salvation cannot be purchased with money.

<u>2:271</u> To give alms (money) in private is better and will <u>atone for some of your sins</u>.

<u>Note:</u> This teaches the error that man can buy his way into heaven. Psalm 49:7, Acts 8:20 refutes this.

- Q: What about a poor man of no money? Does he go to hell, while a rich man buys his way to heaven?
- 2:284 Allah will forgive whom he will and punish whom he pleases.
- 3:81 When Allah made his covenant with the prophets, he said: "Here are the scriptures and wisdom which I have given you. Afterward there will come unto you a messenger (or apostle) to confirm them. You shall believe in him and help him."

Note: This comes from Deuteronomy 18:18,19 where God says: "I will raise them (Israel) up a Prophet (Christ, not Mohammed) from among their brethren (Mohammed was not a Jew, but a Gentile Arabian), like unto thee (Moses), and will put my words in his mouth..."

Muslims claim that this prophecy refers to Mohammed, but the Prophet was Jesus Christ because:

i) Jesus was an <u>Israelite</u>, Mohammed was not.

- ii) Jesus Christ prophesied the future, Mohammed did not.
- iii) Jesus was like Moses in 61 ways, Mohammed was not.
- iv) Jesus spoke kind words of God, Mohammed spoke words of hate.
- v) Jesus "<u>went about doing good</u>,"(Acts10:38),Mohammed gave terrorism, Jihad, suicide bombers,hatred
- <u>3:96, 97</u> The <u>first temple</u> ever to be built for mankind was that at <u>Bakkah (Mecca)</u>. In it there are clear signs and the <u>spot</u> where <u>Abraham stood to pray</u>... <u>Pilgrimage to the House</u> is a <u>duty to Allah</u> for all who can make the journey.

Note: i) There is no Biblical or historical evidence that Abraham ever visited Mecca.

- ii) The <u>Tabernacle</u>, <u>Solomon's temple</u> or <u>Herod's temple</u> were earlier than the Kabah at Mecca.
- 3:166 The misfortune which befell you when the two armies met was ordained by Allah.
 4:116 Allah will not forgive idolatry.

<u>Note:</u> Error in the Koran here. Jesus said: "All manner of sin and blasphemy shall be forgiven unto men: but the <u>blasphemy against the Holy Ghost</u> shall <u>not be forgiven unto men.</u>" Matthew 12:31,32.

4:124 Believers who do good works, both men and women shall enter paradise.

Note: This contradicts over 50 New Testament references that good works don't save us. None of us are good compared to God. "Not of works, lest any man should boast." Ephesians 2:8-10: Titus 3:5.

4:157 They did not kill him (Jesus), nor did they <u>crucify him</u>, but they thought they did... They did not slay him for certain. Allah lifted him up to himself."

Note: This contradicts the prophets David (Psalm 22:16), Isaiah (53), Daniel (9:26), NT prophets, as well as Quran 19:33: "Blessed I shall be on the day of my <u>death</u>."

<u>4:163</u> We have revealed our will to you (Mohammed) as we revealed it to <u>Noah</u>, <u>Abraham</u>, <u>Ishmael</u>, <u>Isaac</u>, <u>Jacob</u>, <u>Jesus</u>, <u>Job</u>, <u>Jonah</u>, <u>Aaron</u>, <u>Solomon</u> and <u>David</u>.

Note: The <u>true prophet</u> David in Psalm 2:12 calls Jesus the "Son." ("Kiss the Son.") contradicting the false prophet Mohammed.

<u>5:116</u> Allah will say: 'Jesus, son of Mary, did you ever say to mankind: 'Worship me and my mother as gods beside God?'"

Note: The Koran's error in thinking that the **<u>Trinity</u>** is God, Jesus and Mary. Jesus accepted worship.

- <u>6:51</u> They have no guardian or intercessor besides Allah. <u>Note</u>: Jesus is our intercessor (I Timothy 2:5)
- **6:102** How should he have a son when he had no consort?

Did Allah create the heaven and the earth in 6 or 8 days?

- 7:24 Allah who created the heaven and the earth in 6 days.
- **10:4** Allah created the heaven and earth in 6 days (11:7).
- <u>41:9</u> Do you disbelieve in him who <u>created</u> the earth in <u>2 days</u>? He set upon the earth mountains towering high above it. (FALSE).
- 41:10 . . . in 4 days provided it with sustenance for all alike.
- 41:12 In 2 days He formed the sky into 7 heavens.

Note: Two mistakes in this are as follows:

- i) According to Genesis 7:19,20 there were <u>no towering high mountains</u> before Noah's Flood because there were only high hills then which the waters covered by 15 cubits or 22 feet.
- ii) According to Exodus 20:11, 'In <u>six days</u> the Lord made <u>heaven</u> and earth, the sea and all that in them is,' not 8 days.

Mohammed was not described in the Torah and Gospel, it was Jesus Christ and the Holy Spirit.

- <u>7:157</u> Those who shall follow the <u>Prophet</u>- whom they shall find described in the <u>Torah</u> and the Gospel
- <u>7:179</u> We have <u>predestined for hell</u> numerous jinn and <u>men</u>. (*Islam offers no hope to many people*.)
- 9:103 Take alms from them, so that they may thereby be cleansed and purified.

Note: This teaches the error of salvation by giving money.

- 10:101 None can have faith (believe) except by the will (permission) of Allah.
- **11:34** If Allah's will is to keep you astray.
- <u>11:114</u> Good deeds annul ill deeds. <u>Note</u>: This teaches the error of salvation by good works.
- $\underline{17:101}$ To Moses we gave $\underline{9}$ clear signs. Note: False. He was given 10 signs. (Exodus 7:14-11:1).
- 27:12 One of 9 signs to Pharaoh.
- <u>17:104</u> We said to the <u>Israelites</u>: "Dwell in the land. When the <u>promise</u> of the <u>hereafter</u> comes to be fulfilled, we shall <u>assemble you all together</u>." (Out of various nations).

 <u>Note</u>: This is a clear <u>false prophecy</u>, because Israelites have <u>already been assembled</u> in the land, and the promise of the hereafter (ie. Day of Judgement) has not yet happened. This is one reason why devout Muslims want Israelites destroyed and out of the land.
- 37:147 Jonah . . . we sent him to a nation 100,000 strong or more.
- (Jonah 4:11 states that Nineveh had 120,000 children under age about 7 who could not tell their left hand from their right hand. A total of 100,000 is way out.)
- 40:36 Pharaoh said to Haman: 'Build me a tower that I may reach the heavens and look upon the god of Moses.' Note: Pharaoh (1500 BC) and Haman (500 BC) never knew each other.
- **53:32** To those who <u>avoid the grossest sins</u> and <u>indecencies</u>, and <u>commit only small offences</u>, your Lord will show abundant mercy. <u>Note</u>: This allows each Muslim to commit many sins that he defines as 'only small offences'. This proves that the Koran came from a sinful human mind, not from the Holy God of the Bible Who sees all sin as sinful.

- **57:22** Every misfortune befalling the Earth, or your own persons, is ordained before we bring it into being.
- <u>61:6 Jesus</u>, the son of Mary, said to the Israelites, I am sent from you to Allah to confirm the Torah , and to give news of <u>an apostle</u> that will come after Me whose name is <u>Ahmed</u> (the praised one).

Note: Muslims claim that Mohammed was the fulfillment of Jesus' Prophecy in John 14:16-18; 16:7-14 of sending the Comforter. **Key:** Jesus declared that this <u>Comforter was the Holy Spirit</u>, not Mohammed.

i) John 14:16 "Another Comforter, that he may abide with you forever."

Note: Mohammed died and did not abide with us forever.

The disciples never knew Mohammed, nor did Mohammed dwell with the disciples in 33AD.

- ii) John 14:17 "ye shall know him; for he dwelleth with you, and shall be in you."
- iii) John 14:26 "But the Comforter, which is the Holy Ghost."
- iv) John 16:13 "When he, the Spirit of Truth, is come..."
- v) John 16:14 "He shall glorify me (Jesus)..". Note: Mohammed did not glorify Jesus.
- **61:14** Believers, be Allah's helpers. When **Jesus**, the son of Mary, said to the disciples, "Who will come with me to the help of Allah?"The disciples replied; "We are Allah's helpers." Note: Neither Jesus nor his disciples ever said this in New Testament.
- <u>71:11</u> Noah said: "Seek forgiveness...<u>He sends down abundant waters</u> from the sky for you."

Note: The Koran is wrong here because it claims Noah told his generation how God sends rain for their benefit. Yet Genesis 2:5,6 tells "The Lord God had <u>not caused it to rain upon the Earth</u>... but there went up a <u>mist</u> from the Earth, and watered the whole face of the ground." Nobody before the flood had ever seen rain, "By faith Noah, being warned of God of things not seen as yet." Hebrews 11:7.

90:4 We created man to try him with afflictions.

11. OBEY Allah and OBEY Mohammed (13 References)

Note: The Bible warns us to test, identify and reject false apostles:

- i) "thou hast <u>tried them which say they are apostles</u>, and are not and hast found them liars." Rev. 2:2.
- ii) **Question**: How do we try, test and identify true and false apostles?

<u>Answer</u>: By them doing miraculous signs "Truly the signs of an apostle were wrought among you in all patience, in <u>signs</u>, and <u>wonders</u>, and mighty deeds." Il Cor.12:12. Since <u>Mohammed did no miracles</u>, he fails the <u>test of an apostle</u>, and we rightly identify him as a <u>false apostle</u>. "For such are <u>false apostles</u>, deceitful workers, transforming themselves into the apostles of Christ..whose end is.." 2 Cor.11:13.

- 3:32 Say "Obey Allah and the Apostle (Muhammed)." If they give no heed, then Allah does not love the unbelievers. Note: The God of the Bible loves the world of unbelievers (John 3:16,17).
- 3:132 Obey Allah and the Apostle that you may find mercy. 3:151 We shall put terror in the hearts of the unbelievers, because they ascribe unto Allah partners....their habitation is the Fire.

Note: i) This permits Muslims to commit acts of terror.

- ii) The Koran refers to Christians as hellbound because we believe Jesus is the <u>Son of God</u>.
- 4:80 He that obeys the Apostle (Mohammed) obeys Allah.

<u>Note:</u> This was a clever trick by Mohammed to manipulate people into obeying him. God said no such thing. Jeremiah 23:16 "Thus saith the LORD of hosts, Hearken not unto the

words of the prophets that prophesy unto you: they make you <u>vain</u> (1891= vain in expectation, to lead astray): they speak a vision of their <u>own heart</u>, and <u>not out of the mouth</u> of the Lord."

- **5:34** Those that make war against <u>Allah</u> and <u>his apostle</u> and spread disorder in the land <u>shall be put to death</u> or <u>crucified</u>, or have their <u>hands and feet cut off</u> on <u>alternate sides</u>, or be banished from the land.
- **9:61** Those that wrong the apostle of Allah shall be sternly punished.
- 9:63 The man who defies Allah and His apostle shall abide forever in the fire of Hell.
- 33:57 Those who <u>speak ill</u> of <u>Allah</u> and <u>His Apostle</u> shall be cursed by Allah in <u>this life</u> and in the <u>life to come</u>. He has prepared for them a <u>shameful punishment</u>.
- 47:33 Believers, obey Allah and obey the Apostle.
- **48:13** As for those that <u>disbelieve in Allah and His apostle</u>, we have prepared a blazing fire for the unbelievers.
- <u>58:5</u> Those that oppose <u>Allah</u> and <u>His apostles</u> shall be brought low. <u>Shameful punishment</u> awaits the unbelievers.
- **59:7** The **spoils** taken from the town-dwellers and assigned by Allah to his apostle shall belong to <u>Allah</u>, to the <u>apostle</u> and <u>his Kinsfolk</u>, to orphans and to the destitute. Allah is stern in retribution.
- 64:12,13 Obey Allah and obey the apostle. Allah! there is no god but him.
- **72:23** Those that <u>disobey Allah</u> and <u>His Apostle</u> shall abide forever in the <u>Fire of Hell</u>. <u>Note</u>: Mohammed, in order to terrify people into submission to his will, equated his will with Allah's will, threatening them with going to hell fire if they disobeyed his/Allah's commands.

Did Jesus Christ Die (19:29) or Did He not Die (4:157)?

4:157 They <u>did not kill him</u> (Jesus), nor did they <u>crucify him</u>, but they thought they did... They <u>did not slay him for certain</u>. Allah lifted him up to himself.

Note: This contradicts the prophets <u>David</u> (Psalm 22:16), <u>Isaiah</u> (53), <u>Daniel</u> (9:26), <u>NT prophets</u>, as well as <u>Quran 19:33</u>: "Blessed I shall be on the day of my <u>death</u>."

- 19:29- How can we speak with a babe in the cradle? Whereupon he (Jesus) spoke and said, 'he has purged me of <u>vanity</u> and <u>wickedness</u>. Blessed was I on the day I was born, & blessed I shall be on the <u>day</u> of my <u>death</u> and on the <u>day</u> I <u>shall be raised to life</u>'. Such was Jesus, the Son of Mary, that is the whole truth. God forbid that He himself should beget a son. <u>Note:</u> From this we learn that:
- 1) Jesus claimed to be sinless, making him greater than Mohammed.
- 2) Jesus states that He will <u>die</u> and <u>be raised to life</u>. This contradicts 4:157 which denies that He died.
- 3) Jesus <u>rising from the dead</u>, makes him <u>greater than Mohammed</u> who remains dead.
- 4) Jesus speaking from the cradle is clearly false and not in the Bible. It does not confirm the Bible.

12. <u>UNSCIENTIFIC Statements in the Koran</u> (14 References)

18:84-91. See v.87: They will ask you about Dhul-Qarnayn (Alexander the Great). Say . . . "he followed a road until he reached the West and saw the sun setting (the setting place of the sun) in a pool of black mud. Hard by he found a certain people."

18:90,91 Then he followed a road till, when he reached the rising-place of the sun, he found it rising on a people for whom we had appointed no shelter therefrom.

Note: The sun does not set in a pool of black mud, nor does it have a fixed rising place. Mohammed in 620AD did not know how the earth moves around the sun.

This is a clear unscientific error in the Koran, showing that it cannot be from the true God.

22:65 Allah holds the sky from falling down upon the earth.

<u>Note</u>:This is false/nonsense because the sky is gas/empty space, not something that can fall down on us.

- 24:43 From heaven's mountains he sends down the hail.
- **28:38** Pharaoh said: 'Make me, Haman, bricks of clay and build for me a tower that I may climb to the God of Moses'.

Note: The error is that the Koran has <u>Pharaoh</u> (1500 BC) living alongside <u>Haman</u> (510 BC) who built the <u>Tower of Babel</u> (2250 BC). This is a serious mistake in the Koran. 7th Century Arabs thought of <u>time as in cycles</u>, not as we think of it as <u>linear</u>. This is fatal to the Koran's claim of Divine inspiration.

36:39 The sun is not allowed to overtake the moon . . . Each in its own orbit runs.

Note: False. If the Koran was from God it would have said that the <u>earth</u>&moon have orbits,not the <u>Sun.</u>

50:6 How we built the **sky** up, . . . leaving **no crack** in its **expanse**.

FALSE: 7th Century Arabs thought the sky was a solid dome without a crack. It is just space.

50:7 We spread out the earth and set upon it immovable mountains.

FALSE: Mountains move during earthquakes. 56:5 'The mountains crumble away.'

52:11 contradicts this: 'On that day.... the <u>mountains move</u> and <u>pass away</u>'. See Revelation 16:18-20.

<u>51:47,48</u> We built the heaven . . . giving it a vast expanse, and <u>stretched</u> the earth beneath it.

Note: FALSE: The earth was not stretched flat beneath heaven. It is a spherical planet.

54:1 The hour of doom is drawing near, and the moon is cleft in two.

Question: How can the moon be split in two?

67:3 Turn up your eyes: Can you detect a single crack (in the sky)?

69:16 The sky will be rent asunder on that day...

Note: Muslims thought the sky was solid that could crack or be split asunder, but it is gas.

<u>75:6-9</u> When will be the day of resurrection? When <u>Sun</u> and the <u>Moon are brought</u> together.

Note: These bodies are 93 million miles apart but to Muslims of 600AD they looked close.

21:33 The sun and the moon: They float each in an orbit.

Note: This idea that the sun moves in an orbit is clearly scientifically false. The sun does not move in an orbit. It only seemed to cross the sky to the 7th Century Arabians. Should read The earth and Moon.'

13. PARADISE / HOURIS fabricated in the Koran (18 References)

2:25 Proclaim good tidings to those who have faith and do good works. They shall dwell in **gardens** ...fruit to eat. Wedded to **chaste spouses**, they shall abide therein forever.

Note: This Muslim concept of heaven is clearly man made because:

- i) It only contains the best things imaginable to males of 7^{th} Century Arabia: gardens, fruit, wine and sex with many women.
- ii) Allah is rarely mentioned in the Muslim heaven.
- iii) Women are rarely if ever mentioned in the Muslim heaven.
- iv) There are no mentally stimulating benefits in the Muslim heaven such as service to God, opportunity to serve others, ruling in a new universe, only the satisfaction of selfish sensual desires.

- 3:15 The righteous shall be <u>rewarded</u> with... <u>spouses</u> of <u>perfect chastity</u> and contentment before Allah.
- <u>4:57</u> As for those that have <u>faith</u> and do <u>good works</u>, we shall admit them to the gardens... where, wedded to **chaste spouses**, they shall abide forever.
- <u>36:54</u> On that day the heirs of Paradise will be busy with their joys. Together with their <u>spouses</u>, they shall recline in shady groves upon soft couches. They shall have fruits and <u>all that they desire</u>.
- <u>37:48,49</u> The true servants of Allah . . . shall sit with <u>bashful, dark eyed virgins</u>, as chaste as the sheltered eggs of ostriches.
- <u>38:53</u> The righteous . . . reclining there with <u>bashful virgins</u> for companions, they will call for abundant fruit and drink.
- **43:70** Enter Paradise, you and <u>your wives</u>, in all delight. Abiding there forever, you shall find all that your souls desire and all that your eyes rejoice in.
- 44:51 As for the righteous, they shall be lodged in peace together amidst <u>gardens</u> and <u>fountains</u>, arrayed in <u>rich silks</u> and <u>fine brocade</u>. We shall <u>wed them</u> to <u>dark eyed houris</u>. They shall call for every kind of <u>fruit</u>.

Note: This shows clearly that the Koran comes from man and not from God, because these good things are the best that a 7th Century Arab male could imagine heaven to be. The True God would have things in heaven beyond our understanding.

Question: What about Muslim women? What will they have and who will they be wed to? Houris?

- <u>47:15</u> Therein (Paradise) shall flow rivers of <u>water</u> undefiled, and rivers of <u>milk</u> for ever fresh; rivers of <u>wine</u>... and rivers of clear <u>honey</u>. They shall eat therein of every fruit and receive forgiveness from their Lord. Those in Hell forever shall <u>drink scalding water</u> which will tear their bowels.
- **52:20** They (the righteous) shall recline on <u>couches</u> ranged in rows. To <u>dark-eyed houris</u> we shall wed them.

Question: What benefits do women have in heaven? No comment.

- **52:24** There shall wait on them young boys of their own, as fair as virgin pearls.
- <u>55:56</u> There are <u>bashful virgins</u> whom neither man nor jinnee will have touched before. Virgins as fair as corals and rubies.
- <u>55:72</u> In each (garden) there shall be <u>virgins chaste and fair</u>. <u>Dark eyed virgins</u> sheltered in tents, whom neither man nor innee will have touched.
- **55:76** They shall recline on green cushions and fine carpets.
- <u>56:22-24</u> Theirs shall be the <u>dark-eyed houris</u>, chaste as hidden pearls; a reward for their deeds.
- <u>56:35-38</u> We created the <u>houris</u> and made them <u>virgins</u>, **loving companions** for those on the right hand. Those on the left hand....shall dwell among <u>scorching winds</u> and <u>scalding</u> water.
- <u>68:37,38,39</u> Have you a scripture that promises you <u>whatever you choose</u>?

....that you shall have what you yourselves ordain.

Note: No wonder Muslim terrorists kill people to go to such a place.

<u>78:31</u> As for the righteous, they shall surely triumph. Theirs shall be the gardens and vineyards, and <u>high-bosomed maidens</u> for <u>companions</u>: a truly overflowing cup.

- 14. NONSENSE or FARFETCHED passages in the Koran (21 References)
- 2:63-65 Two far-fetched fables are that:
- i) Allah "raised the Mount (Sinai) above Israel when giving the covenant. 4:154; 2:63,93.
- ii) You have heard of those of you that broke the Sabbath. We said to them: "You shall be <u>changed into detested apes.</u>" We made their fate an example to their own generation... **2:259** Allah killed a man, and after 100 years brought him back to life.

This was a Jewish fable of the time that Mohammed put in the Koran.

<u>2:260</u> Allah told Abraham to "Take four birds, draw them to you, and cut their bodies to pieces. Scatter them over the mountain tops, then call them back. They will come swiftly to you."

This was a well known fable in Mohammed's time.

<u>3:49</u> Allah said: "I bring you a sign from your Lord. From <u>clay</u> I will make for you the <u>likeness of a bird</u>. I shall breathe into it and, by Allah's leave it shall <u>become</u> a <u>living bird</u>."

<u>Note:</u> This fable was copied from Thomas' "Gospel of the Infancy of Christ" and placed in the Koran here. The Bible tells us that Jesus' first miracle was at Cana of Galilee, not as a child. (John 2:11).

- <u>5:30</u> Raven taught Cain how to bury Abel.
- **5:60** Those whom God has cursed...transforming them into apes and swine. (7:166).

Note: This is unscientific. It never happens.

- <u>7:163</u> Each Sabbath the fish appeared before them floating on the water, but on week days they never came near them. Thus did we tempt them because they did wrong.
- **12:96** He threw Joseph's shirt over the old man's face, and he regained his sight. (False, not in Bible).
- **15:17,18** We have guarded the heavens from every cursed outcast devil. Eavesdroppers are pursued by <u>fiery comets</u>. (72:8).
- 27:16 Solomon said: 'We have been taught the language of birds.'
- **27:17** Solomon's forces of jinn and man and birds were called to Solomon's presence, and ranged in battle array.
- **27:28** When they came to the <u>Valley of the Ants</u>, <u>an ant said</u>, 'Go into your dwellings, ants, lest Solomon and his warriors should unwittingly crush you.'

This is clearly a fable, that birds and ants talk with Solomon.

<u>37:6</u> We have decked the lower heaven with <u>constellations</u> (Dawood), (<u>Planets</u> – Pickthall). They guard it against rebellious devils, so that they may not listen in to those on high. Meteors are hurled at them from every side . . . Eavesdroppers are pursued by <u>fiery comets.</u>

42:30 If a <u>misfortune befalls you</u>, it is the <u>fruit of your own labours</u> (what your right hands have earned

<u>Note:</u> This is false from experience and from Bible characters who were persecuted for righteousness. Were Job's, Jesus', Joseph's and Daniel's suffering due to their own sins? No.

- **43:36** He that <u>does not heed</u> the warning of the Merciful shall have a <u>devil</u> for <u>his</u> companion.
- <u>47:15</u> Therein (Paradise) shall flow rivers of <u>water</u> undefiled, and rivers of <u>milk</u> for ever fresh; rivers of <u>wine</u> . . . and rivers of clear <u>honey</u>. They shall eat therein of every fruit and receive forgiveness from their Lord. Those in Hell forever shall <u>drink scalding water</u> which will tear their bowels.

- **<u>57:22 Every misfortune</u>** that befalls the Earth, or your own persons, is **<u>ordained</u>** before we bring it into being.
- **<u>64:14</u>** Believers you have an <u>enemy</u> in your <u>wives</u> and in <u>your children</u>: beware of them. <u>Note</u>: This is nonsense. The Bible says'Husbands love your wives as Christ loved the church.' Eph 5:25
- <u>67:5</u> We have adorned the lowest heaven with lamps, missiles to <u>pelt the devils with</u>. <u>69:44-47</u> Allah says of Mohammed: "Had he <u>invented lies concerning us</u>, we would have seized him by the right hand and <u>severed his heart vein</u>:"

Note: Mohammed sought to justify himself by this foolish verse. It is foolish because, "Why does this not happen to others who tell lies about Islam?" Their heart vein is not severed when criticising Allah. 105:2 Did he not confound their stratagem and send against them flocks of birds which pelted them with clay stones, so that they became like withered stalks of plants.

<u>Note</u>:Birds dropping stones on an invading Ethiopian army that flattened and destroyed them is fiction.

15. SELF-CONTRADICTIONS in the Koran (16 References)

1) <u>2:106</u> If we <u>abrogate a verse</u> or cause it to be forgotten, we will <u>replace it by a better one</u> or one similar. Did you not know that Allah has power over all things?

Note: This verse is <u>fatal to Islam</u> and the Koran, because if Allah can change his mind about whether a verse is in scripture & replace it with a better verse, then Allah is <u>not the</u> all-knowing God of the Bible.

2) <u>2:127</u> <u>Abraham</u> and <u>Ishmael</u> built the <u>house</u> (The Kabah at Mecca) and <u>dedicated</u> it...Make of our descendants a nation that will submit to you.

<u>Note:</u> There is no Bible evidence or historical evidence that Abraham or Ishmael ever went to Mecca. This is only in Mohammed's imagination in order to gain support from the Bible.

3) 2:256 There shall be no compulsion in religion.

<u>Note:</u> i) This is <u>contradicted</u> by Sura <u>8:39</u> "<u>Make war</u> on them until idolatry shall cease and Allah's religion shall reign supreme."

- ii) 2:256 is intended to <u>convince non-Muslims</u> that <u>Islam is a peaceful religion</u>. This is contradicted by "True Muslims **fight** for Allah." (4:76).
- **4)** <u>2:285</u> They all believe Allah, His angels, His Scriptures, and His apostles. We <u>make no distinction</u> (don't discriminate) against any of His messengers.

<u>Note:</u> Muslims do give Mohammed a <u>greater distinction</u> than Jesus and all other Bible prophets.

- **5)** <u>4:82</u> If it (the Koran) had not come from Allah, they could have surely found in it <u>many contradictions</u>. <u>Note:</u> People have found many contradictions in it such as those listed in this section.
- **6)** <u>4:157</u> They <u>did not kill him</u> (Jesus), nor did they <u>crucify him</u>, but they thought they did... They <u>did not slay him for certain</u>. Allah lifted him up to himself.

Note: This contradicts the prophets <u>David</u> (Psalm 22:16), <u>Isaiah</u> (53), <u>Daniel</u> (9:26), <u>NT</u> prophets, as well as Quran 19:33: "Blessed I shall be on the day of my death."

19:29- How can we speak with a babe in the cradle? Whereupon he (Jesus) spoke and said, 'he has purged me of <u>vanity</u> and <u>wickedness</u>. Blessed was I on the day I was born, & blessed I shall be on the <u>day</u> of my <u>death</u> and on the <u>day</u> I <u>shall be raised to life.</u>' Such

was Jesus, the Son of Mary, that is the whole truth. God forbid that He himself should beget a son.

- 7) 7:64 We saved him (Noah) and all who were with him in the ark.
 - 10:74 We saved Noah and those who were with him in the ark.
- <u>11:42,43</u> <u>Noah</u> cried to his son who stood apart, "Come ride with us, and be not with the unbelievers!" . He replied: "I shall seek refuge in a mountain, which will protect me from the flood."
 - The wave rolled between them and Noah's son was drowned.
- 21:76 We saved him (Noah) and all his kinsfolk from the great calamity.
 <u>Contradiction:</u> This contradicts 11:42,43 which states that <u>one of Noah's sons was</u> drowned.
- **8)** <u>7:124</u> Pharaoh said, "Then I will <u>crucify</u> you all." Crucifixion was not invented in 1500BC.
- 9) <u>41:34</u> Requite evil with good, and he who is your enemy will become your dearest friend.

Note: This is contradicted by 42:40 'Let evil be rewarded with like evil.'

- **10)** <u>61:3</u> It is <u>most hateful</u> in Allah's sight that you should <u>say one thing</u> and <u>do another.</u> <u>Note:</u> This contradicts 66:2 where Allah allowed Mohammed to say one thing and do another.
- **11)** <u>70:4</u> A day whose span is 50,000 years. Which is right? 1000 years or 50,000 years? This contradicts <u>32:5</u> All will ascend to him in a single day, a day whose space is 1000 years.
- **12)** <u>71:15,16</u> Allah created the seven heavens one above the other, placing in them the moon for a light and the sun for a lantern? <u>Question</u>: What are these 7 heavens?A product of Mohammed's imagination?

The Bible tells us of 3 heavens: the atmosphere, space, and where God's throne is (II Corinthians 12:2).

- **13)** <u>21:35</u> Every soul shall taste death. This is false, because Enoch and Elijah did not die. Christians living when Christ returns will be caught up to heaven without dying. (I Corinthians 15:51-53).
- **14)** <u>17:36</u> <u>Do not follow</u> what you <u>do not know</u>. (7 commandments in v.31-37.)
- **15)** <u>45:28</u> You will see <u>every nation</u> on its <u>knees.</u> (<u>Question:</u> Even today's Muslim nations?)

<u>Note</u>: This terror, horror, threats of hell, scourge, torment contradicts God's love to man in the Bible, Christ's preaching & in beautiful creation. The goodness of God leads us to repentance not threats. Romans 2:4

16) 42:15 says 'I believe in all the Scriptures that Allah has revealed'.

Note: This, they say includes the Bible, yet Muslims do not believe, understand, study or obey the Bible.

16. ALLAH'S NATURE (17 References)

3:16 Those of Allah's servants who say: "Allah we believe in you, forgive us our sins and keep us from the torment of the Fire."

Note: This shows that no Muslim is sure of escaping hell and going to heaven. Allah offers no salvation.

3:54 Allah is the **supreme plotter** (best of schemers).

Note: This permits Muslims to plot &scheme treachery because they are just following Allah's example. 35:43 Evil shall recoil on those that plot evil. Note: The God of the Bible is honest and truthful.

3:57 Allah does not love the evil-doers.

4:107 Allah does not love the treacherous or the sinful.

<u>Note:</u> This proves that the Koran is not from the Holy God of the Bible, because all men are sinful compared to God. Man's typical thinking is that he is good compared to others. If God wrote the Koran, it would teach that all men are sinful.

<u>5:88</u> Allah does <u>not love the **transgressors**.</u> (7:55).('ye all have transgressed against me, saith YHWH'Jer2:29

6:39 Allah confounds whom He will, and guides to the right path whom He pleases.

Note: This is the error of **Fatalism**. All is not predestined.

<u>6:87</u> We gave him Isaac, Jacob, Noah, David, Solomon, Job, Joseph, Moses, Aaron, Zacharias, John, Jesus, Elias (Elijah), Ishmael, Elisha, Jonah, Lot. <u>Note</u>: Islam considers these as prophets.

8:30 Allah is the best of plotters. 9:27 Allah will show mercy to whom he will.

13:42 Allah is the master of all scheming (plotting).

Note: If Allah can scheme, plot and deceive, then Muslims think they can do so as well.

28:77 Allah does not love the evildoers.

30:45 He does not love the unbelievers.

40:21 Allah scourged them for their sins . . . they had none to protect them.

3:32 Say "Obey Allah and the Apostle." If they give no heed, then Allah does not love the unbelievers.

Note: The God of the Bible loves unbelievers.

i) Jesus was proven by HIS miraculous signs, but Mohammed gave no miracles. Hence Jesus, the prophets and apostles who worked miracles are superior to Mohammed, who worked no miracles.

ii) Allah the moon god of Arabia did not give Jesus clear signs, but it was Jesus' Heavenly Father, the Jehovah God of the Bible who gave these miracles to authenticate Jehovah God the Son as the Messiah and Saviour of the world. Muslims suffer a case of mistaken identity. Their Allah is not the God of the Bible, but the pagan moon god of Arabia.

2:275,276,278 Allah has permitted trading and made <u>usury</u> (charging & receiving interest) <u>unlawful</u>. Those that turn back shall be inmates of the Fire. Allah has laid his <u>curse</u> on <u>usury</u>. Waive what is still due to you from usury.

Note: Most Muslims, Muslim banks, and Muslim governments disobey the Koran here by charging interest and paying interest. This law against interest makes banks unviable. Hence, a pure Islamic state like the Taliban's Afganistan could have no banks. They use Pakistan's banks on the border.

19:16-23 The story of Mary . . . We sent to her Our Spirit in the semblance of a full grown

man . . . who said I have come to give you a holy son. Mary said, 'How shall I bear a child when I have neither been touched by any man nor ever been unchaste?' Thus did your Lord speak: 'That is <u>easy enough for me</u>. When she felt the throes of childbirth, she lay down by the trunk of a palm tree.

Note: From this we learn the following:

- i) Muslims agree that God has a Spirit. Christians call him the Holy Spirit.
- ii) Christ being virgin born is 'easy enough for God' so why should Muslims protest God having a Son?
- iii) This teaches the virgin birth of Christ.
- iv)This does not confirm the Bible,but contradicts it.Mary gave birth to Jesus in a stable, <u>not</u> under a palm tree

16:57 They assign unto Allah daughters.

17. MUSLIM Practices (17 References)

- **<u>5:39</u>** As for the man or woman who is <u>guilty of theft</u>, <u>cut off their hands</u> to punish them for their crimes
- <u>16:115</u> He has forbidden you carrion, blood, and the flesh of <u>swine</u>; also <u>any flesh</u> consecrated other than in the name of Allah.
- **17:45** When you **recite the Koran**, we place between you and those who deny the life to come a hidden barrier.
- <u>17:78</u> Recite your prayers at <u>sunset</u>, at <u>nightfall</u>, and at <u>dawn</u>. Pray during the night as well.
- **22:27** Exhort all men to make the <u>pilgrimage</u>. Let them spruce themselves, make their vows and <u>circle</u> the Ancient House. Such is Allah's commandment. He that reveres the sacred rites shall fare better.
- 24:2 The adulterer and adulteress shall each be given 100 lashes.
- **24:4** Those who accuse/defame honourable women&cannot produce 4 witnesses shall be given 80 lashes
- **29:46 Be courteous** when you argue with the **People of the Book**, except with those among them who do evil. **Say**: 'We believe in that which is revealed to us, and which was revealed to you. **Our God and your God** is **one**.

Note: This is absolutely false. Allah and the God of the Bible have very different natures and personalities. Allah is the moon god of 6th Century Arabia. In reality Muslims do not believe in the Bible. If they did, they would study it, obey it and worship Jesus Christ as Saviour and God.

- <u>33:59</u> Prophet, enjoin your wives, your daughters, and the wives of true believers to <u>draw</u> their <u>veils</u> close round them . . . so that they may be <u>recognized</u> and <u>not molested</u>.
- <u>39:38</u> A Koran (lecutre) in the Arabic tongue, <u>free from any flaw</u>, that they may guard themselves against evil. <u>Note</u>: The Koran has many flaws. See Section 9,10,12,14,15.
- **41:33** Who speaks better than he who calls men to serve Allah,does what is right,&says '<u>l am a Muslim'</u>?
- **62:9** Believers, when you are summoned to **Friday prayers** hasten to the rememberance of Allah and cease your trading.
- 64:12,13 Obey Allah and obey the apostle. Allah! there is no god but him.
- 66. <u>PROHIBITION</u> (v.1 Mohammed was once found by his wife Hafsah with Maria, a beautiful Coptic slave girl, whom he had promised Hafsah he would separate from. To free Mohammed from his promise to Hafsah was the object of this chapter.)

<u>66:1,2</u> Prophet,why do you prohibit that which Allah has made lawful to you in seeking to please your wives? Allah has made lawful for you (Muslims) <u>absolution from your oaths.</u>
<u>Note</u>: Many Muslims, living like Mohammed, often think they can lie when it suits them.
<u>73:1</u> You that are wrapped up in your mantle, <u>keep vigil all night</u>, <u>save for a few hours</u>; half the night or less and **recite the Koran**.

Note: Psalm 127:2 "It is vain for you to rise up early, to sit up late,to eat the bread of sorrows: for so he giveth his beloved sleep." The Devil wants to rob the Muslims of God's gift of a full nights sleep.

73:8 Remember the name of Allah and dedicate yourself to him utterly... there is no god but him. Accept him as your protector.

<u>73:20</u> Your Lord knows that you (Mohammed) sometimes keep vigil nearly two thirds of the night... Recite from the Koran as many verses as you are able. He knows that others are <u>fighting</u> for the <u>cause of Allah</u>. What ever good you do you shall be....richly rewarded by him.

17:1 THE NIGHT JOURNEY/ THE CHILDREN OF ISRAEL

(v.1 relates Mohammed's vision, in which he was carried by night on a heavenly steed to the Temple at Jerusalem, from where he claims that he was caught up through 7 heavens to the presence of Allah). <u>Note:</u> The Temple of Jerusalem had been destroyed by Rome in 70 AD and did not exist in Mohammed's day. This is one reason why Muslims want control of Jerusalem.

(Quotations are from "The Koran", translated with notes by N.J.Dawood. Penguin. 1956)